

**Meeting of the Full Council**  
**Meeting to be held on Thursday, 14 December 2023**

Report submitted by: Director of Law and Governance

**Part B**

Electoral Division affected:  
N/A;

**Corporate Priorities:**  
N/A;

**The Audit, Risk and Governance Committee**  
(Appendix 'A' refers)

Contact for further information:  
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**Brief Summary**

The report of the Audit, Risk and Governance Committee from its meeting held on 16 October 2023 is attached at Appendix 'A'.

The agenda, reports and minutes of the meeting are available to view [here](#).

Members can also contact the officers specified in each report for further information.

**Recommendation**

That the report of the Audit, Risk and Governance, as now presented, be noted.

**Local Government (Access to Information) Act 1985  
List of Background Papers**

Paper	Date	Contact/Tel
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None

Reason for inclusion in Part II, if appropriate

N/A

