

**Meeting of the Full Council**  
**Meeting to be held on Thursday, 14 March 2024**

Report submitted by: Director of Law and Governance

**Part B**

Electoral Division affected:  
(All Divisions);

**Corporate Priorities:**  
N/A;

**Report of the Cabinet (Part B)**  
(Appendix 'A' refers)

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**Brief Summary**

The report of the Cabinet from its recent meetings on 7 December 2023, 18 January 2024 and 8 February 2024 is attached at Appendix 'A'.

The agenda, reports and minutes of the meetings are available to view [here](#). Members can also contact the officers specified in each report for further information about each item.

This report also presents details of an urgent key decision taken since the last meeting of Full Council, in accordance with Standing Order C22.

**Recommendation**

That the report of the Cabinet, as now presented, be noted.

**Local Government (Access to Information) Act 1985  
List of Background Papers**

Paper	Date	Contact/Tel
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None

Reason for inclusion in Part II, if appropriate

N/A

