

**Meeting of the Full Council**  
**Meeting to be held on Thursday, 23 May 2024**

Report submitted by: Director of Law and Governance

**Part B**

Electoral Division affected:  
None;

**Corporate Priorities:**  
N/A;

**The Pension Fund Committee**  
(Appendix 'A' refers)

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**Brief Summary**

The report of the Pension Fund Committee from its meeting on 8 March 2024 is attached at Appendix 'A'.

The agenda, reports and minutes from the meeting are available to view [here](#) and Members can contact the Officers specified in individual reports for further information if required.

**Recommendation**

That the report of the Pension Fund Committee, as now presented, be noted.

**Local Government (Access to Information) Act 1985**  
**List of Background Papers**

Paper	Date	Contact/Tel
None		
Reason for inclusion in Part II, if appropriate		
N/A		

