

Meeting of the Full Council
Meeting to be held on Thursday, 23 May 2024

Report submitted by: Director of Law and Governance

Part B

Electoral Division affected:
(All Divisions);

Corporate Priorities:
N/A;

Report of the Cabinet (Part B)
(Appendix 'A' refers)

Contact for further information:
Craig Alker, Tel: (01772) 537997, Democratic Services Officer (Technical),
craig.alker@lancashire.gov.uk

Brief Summary

The report of the Cabinet from its recent meetings on 7 March 2024, 11 April 2024 and 9 May 2024 is attached at Appendix 'A'.

The agenda, reports and minutes of the meeting are available to view [here](#). Members can also contact the officers specified in each report for further information about each item.

This report also presents details of an urgent key decision taken since the last meeting of Full Council, in accordance with Standing Order C21.

Recommendation

That the report of the Cabinet, as now presented, be noted.

**Local Government (Access to Information) Act 1985
List of Background Papers**

Paper	Date	Contact/Tel
-------	------	-------------

None

Reason for inclusion in Part II, if appropriate

N/A

