

**Officer Decision**  
**Taken under the Scheme of Delegation**

This decision has been taken in accordance with the county council's Scheme of Delegation to Officers, as set out in section 9 of the [Constitution](#).

<b>Decision taken on behalf of the:</b>	Director of Environment and Planning
<b>Officer taking the decision:</b>	Andy Mullaney, Director of Environment and Planning, 01772 534190, andy.mullaney@lancashire.gov.uk
<b>Service Area:</b>	Environment and Planning

**Key Details**

<b>Approval of LUF Planit Commissions</b>	
<b>Decision Date:</b>	21 May 2024
<b>Part I or Part II:</b>	Part I
<b>Reason for Part II: (if applicable)</b>	N/A
<b>Divisions Affected:</b>	(All Divisions);

**The Decision**

<b>Background</b>		
<p>In January 2023 Lancashire County Council was awarded £49.6M from the DfT for the Levelling Up East Lancashire programme. As part of the award LCC will receive £4.96M in 2023/24. To release the remaining £44.6M, the DfT have stipulated that LCC must complete a Full Business Case in 2024/25.</p> <p>To assist and expedite LCC in the work required to design and develop the full business case and the associated projects within it, the services of Planit have been commissioned.</p>		
	<b>Yes</b>	<b>No</b>
<b>Is this a decision made under a specific delegation from Full Council, Cabinet or another committee?</b>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<b>If so, does this discharge the delegation in full?</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Did the delegation require you to consult with a Cabinet Member(s) or specific officer(s) prior to taking the decision?</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>If so, specify the names of the Cabinet Member(s)/officer(s) you have consulted with:</b>		



N/A

**The Decision**

Andy Mullaney, Director of Environment and Planning, took the decision to approve the commissioning of Planit to assist and expedite LCC in the work required to design and develop the full business case requested by the DfT, and the associated projects within it.

**Were any other options considered and, if so, what were they and why were they discounted?**

N/A

**Background Papers**

N/A

**Declaration**

	<b>Yes</b>	<b>N/A</b>
In taking this decision, I confirm that I have taken into consideration and kept a record of all relevant advice from the following services:  [insert the services where you have received advice, for example legal, finance, people services, procurement, property, equality etc]	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Where appropriate, consultation with the relevant Cabinet Member(s) has been completed.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Where appropriate and where the decision impacts on a particular locality, the relevant councillor(s) for the electoral division(s) have been consulted.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<b>Decision taken on behalf of the:</b>	Director of Environment and Planning	
<b>Officer taking the decision:</b>	Andrew Mullaney	

