

**Report to the Full Council**

Meeting to be held on Thursday, 13 March 2025

**Report of the Director of Law and Governance**

**The Lancashire Health and Wellbeing Board**

(Appendix 'A' refers)

<b>Part I</b>	<b>Part B</b>
<b>Corporate Priorities:</b> N/A;	<b>Electoral Division(s):</b> None;
<b>Contact:</b> Sam Gorton, Democratic Services Officer, Tel: (01772) 532471, sam.gorton@lancashire.gov.uk	

**Summary**

**Purpose of the Report**

The report of the Lancashire Health and Wellbeing Board from its recent meeting is attached at Appendix 'A'.

The agenda, reports and minutes of the meeting are available to view [here](#). Members can also contact the officers specified in each report for further information about each item.

**Recommendation**

Full Council is asked to note the report of the Lancashire Health and Wellbeing Board as presented.

**List of Background Papers**

Paper	Date	Contact/Tel
None		

**Part II Reason**

N/A

