

**Meeting of the Full Council  
Meeting to be held on 17 July 2014**

Report submitted by: The Chief Executive

**Part B**

Electoral Division affected:  
All

**Report of the Pension Fund Committee**  
(Annex 1 refers)

Contact for further information:  
Chris Mather, Tel: (01772) 533559, Office of the Chief Executive  
[Chris.mather@lancashire.gov.uk](mailto:Chris.mather@lancashire.gov.uk)

**Executive Summary**

The Report of the Pension Fund Committee from its meeting on 6 June 2014 is attached at Annex 1.

Copies of the agenda and reports considered by the Committee are available on the County Council's website at the following link:  
<http://council.lancashire.gov.uk/ieListMeetings.aspx?CommitteeId=183>

Members can also contact the officers specified in each report for further information about each item.

**Recommendation**

That the report of the Pension Fund Committee, as now presented, be noted.

**Local Government (Access to Information) Act 1985  
List of Background Papers**

Paper	Date	Contact/Directorate/Ext
Agenda & Minutes of the Pension Fund Committee	6 June 2014	Chris Mather, Office of the Chief Executive, Tel: 01772 533559