

**Meeting of the Full Council
Meeting to be held on 17 July 2014**

Report submitted by: The Chief Executive

Part A

Electoral Division affected:
'None'

Report of the Cabinet
(Annex 1 refers)

Contact for further information:
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Executive Summary

This report relates to a matter which will be considered by Cabinet on 15 July 2014

Recommendation

Subject to approval of the recommendations by Cabinet on 15 July, the Full Council is asked to consider the recommendations of Cabinet as set out in the report attached at Annex 1.

Background and Advice

The report to be considered by Cabinet on 15 July 2014 is attached at Annex 1.
The Cabinet minutes will be available via the following link:

<http://council.lancashire.gov.uk/ieListDocuments.aspx?CId=122&MId=1904&Ver=4>

Lancashire Youth Justice Service Continuous Improvement Plan 2014/15

Cabinet will be asked to recommend the Lancashire Youth Justice Service Continuous Improvement Plan for 2014/15 to Full Council for approval in accordance with the County Council's Constitution.

List of Background Papers

| Paper | Date | Contact/Directorate/Tel |
|-----------------------------------|--------------|--|
| Agenda and Minutes of the Cabinet | 15 July 2014 | Dave Gorman/Office of the Chief Executive/ (01772) 534261 |

Reason for inclusion in Part II, if appropriate

N/A