

Meeting of the Full Council
Meeting to be held on 13 October 2016

Report submitted by: Head of Legal and Democratic Services

Part B

Electoral Division affected:
None;

Report of the Cabinet (Part B)
(Annex 1 refers)

Contact for further information:
Josh Mynott, Tel: (01772) 534580, Democratic and Member Services Manager,
josh.mynott@lancashire.gov.uk

Executive Summary

The report of Cabinet from its meetings on 14 July, 8 September and 26 September 2016.

Recommendation

That the report of the Cabinet as now presented be noted.

Local Government (Access to Information) Act 1985
List of Background Papers

Paper	Date	Contact/Tel
Agenda and minutes of Cabinet	14 July 2016, 8 September 2016 and 26 September 2016	Josh Mynott/(01772) 534580

Reason for inclusion in Part II, if appropriate

N/A